**BOLETIM DE CANDIDATURA PARA DELEGADO**

**Assembleia Eleitoral de 2025-2028**

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| **IDENTIFICAÇÃO DO CANDIDATO** | | | | |  | **Nº DE FILIADO FPR (Obrigatório)** |  |
| NOME |  | | | | | | |
| TELEFONE | |  | E-MAIL |  | | | |

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| **CLASSE A QUE SE CANDIDATA** | | | | | | | | | | | |  | |  | | | | | | | |  |
| ATLETA | | | Para Remo | | | | |  | |  | | | | | |  | |  | | | | | |  |
| TREINADOR | | | | |  |  | | |  | | | |  | | | |  | |  | | | | | |
| ÁRBITRO | | | |  | | |  | | |  | | | | |  | | |  | | |  | | | |
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| Data: | | | | | | | | | |
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| Ass. | | | | | | | | | |